

# TRI-COUNTY



CHAMBER of COMMERCE

## MEMBERSHIP APPLICATION

355 West 6th Avenue, Junction City, OR 97448

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director@tri-countychamber.com

Website: tri-countychamber.com

Facebook: TriCountyChamberOregon

Instagram: tricounty\_chamber



Please type or print clearly to ensure your information is listed correctly on our website and directory.

Business or Organization Name \_\_\_\_\_

Type of Business (to use for directory category) \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Additional contacts \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Contact Email \_\_\_\_\_

Website \_\_\_\_\_ Business Email \_\_\_\_\_

Facebook \_\_\_\_\_ Instagram \_\_\_\_\_

Year your business was established \_\_\_\_\_ # of Full-time Employees \_\_\_\_\_ Part-time Employees \_\_\_\_\_

Reason for joining \_\_\_\_\_

### Annual Membership Dues

- |  |   |
|--|---|
| <input type="checkbox"/> 0-5 Employees \$190             | <input type="checkbox"/> 6-10 Employees \$270   |
| <input type="checkbox"/> 11-20 Employees \$350           | <input type="checkbox"/> 21-30 Employees \$450  |
| <input type="checkbox"/> 31-50 Employees \$555           | <input type="checkbox"/> 50-100 Employees \$655 |
| <input type="checkbox"/> 101+ Employees \$765            | <input type="checkbox"/> Non-Profit \$130       |
| <input type="checkbox"/> Individual (non-business) \$125 | <input type="checkbox"/> Student \$15           |

### Payment

- ☐ Check   ☐ Cash   Amount (see above) \_\_\_\_\_
- ☐ Credit card—pay online at tri-county-chamber.square.site/s/shop.

### Business Information to Help Us Promote You

Please attach or email the following information.

- ☐ Electronic high-quality jpeg logo—for online directory & a
- ☐ Business card—to share contact info in the newsletter
- ☐ Business ad/flyer—to advertise business in newsletter
- ☐ An article highlighting your business—brief business description for an article on social media and newsletter

Do you wish to do a Ribbon Cutting for a grand opening, move to a new location, or name change?   ☐ Yes   ☐ No

### Program Participation (see back of form)\*

Interested in being on a Chamber committee (select any)?

- ☐ Ambassadors   ☐ Golf Tournament   ☐ Light Parades   ☐ Annual Meeting   ☐ Networking Meals
- ☐ Distinguished Service Awards   ☐ Auction & Dinner   ☐ Taste of Tri-County & Business Expo

**Pledge** – I support the Chamber's mission to make our communities a great place to live, work, play, and shop.

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

#### FOR CHAMBER USE ONLY:

____ QB	____ Spotlight
____ Web	____ Newsletter
____ Brochure	____ File